GRS IX-5]

Previous references. (1922 Inward.)

Mrg. 160-16-1-5

" 150-21-262 28

" 83-08-1-2

File No. 460-22

Serial Nos. 5, 6, 7, 8, 9

Later references.

~~Judy~~ 309-41-1-5

GENERAL AND REVENUE SECRETARIAT

Serial Nos. 41

Part B for August 1924

SUBJECT

Petition from Basappa and Hanumanthappa, Inhabitants Residents of Ramagiri, Holalkere Taluq in the matter of certain irregularities during the Rathotsava of Sri Siddha-Rameswaraswami temple at the place.

MR 217 dated 7.8.24

To the Mag. Comr.

States that as the allegations of irregularities and acts of high-handedness of Local officers are not substantiated, no action is called for the matter. The petitioners may be informed accordingly

Jy

G.R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc. not intended for permanent record.]

D.No.742

Petition addressed to the Dewan by Basappa and Hanumantappa, Lingayat residents of Ramagiri, Holalkere Taluk

*****

The petitioners complain that in contravention of the Government Order of 1916, license has been granted to their opponents under orders of the Deputy Commissioner for the celebration of the Utsava of Sri Rameswara alias Siddeswara and that with the aid of the local revenue and Police authorities, this Utsava has been celebrated. They further pray that as the Dewan is visiting their Taluk, they may be permitted to wait upon him on the 26th Instant with the necessary references.

2) The previous petition D.No.500 with all connected references was sent to the Dewan's office on a requisition dated 31st July 1922, in connection with the Dewan's Tour.

24/8/22

Dewan

25/8/22

N.B.—Should routine notes be written on small slips, such notes must be copied or slips pasted on this form.

G.R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

G. R. S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

D. 5315

Rem:

Petition from Basappa of Ramagiri, Hallikere Taluk, complaining of irregularities during the Ratotsava of Ramesvara otherwise known as Siddesvara at the place.

Mez. D. nos. 108-21 & 26 & 28 and 160-16 & 1-5. bearing on the case, are submitted as directed.

5 A Opt. forwarding the present petition is submitted for disposal, is submitted for appt.

15/12/

S. D. 22.

6

Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

G. R. S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record]

Submitted
Submitted
Submitted

From, The Inspector Commissioner
in my Case.
Letter No. 3C.147 dt 24.7.23.

Submits report on the
petitions from Sadar Lingayat
residents of Ramagiri, Hobli &c
Taluk about the Utsava of
Sri Rameswara alias
Siddeswara Devaru —
From, Kari Siddala and Others.
Petition dt 3.11.23
2.8.23.

Orders
in file.

Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

W D 1880—GPB—1 50 000 2-5 21

Muzrai Secretariat

Muz. File No. 460 of 1922.

Serial No.	
B	9 The Dy. Comrs. letter Dt 5 June 1923, and the Muz. Comr letter under reference, explain the facts of the case fully.
	10 A largely signed petition from Pallegars, Gollarsetc. have since been received making fresh allegations against Sadasas.
	11 A Memo. calling for further information is submitted for appl or other orders.
	12 The case has been fully 20.8.23 gone into and no further investigation seems nec. Govt. have passed orders in the case in G.O. No. 1135 Mur 160-16-5 dated the 16th Nov. 1917 that simply because one agra objects to the presence of another agra at a [illegible]

NOTE—Contn sheet

WD 0561—GPB—3750—1 8 22

Muzrai Secretariat | Muz. File No. 467 of 1922.

Serial No

it does not seem either reasonable or Equitable to deprive both of them of the long standing benefit, and that the local authorities shd so arrange the occasions on which each party is to hereafter enjoy its own rights that all chances of a collision between the two may be minimised as far as possible, if not altogether avoided. This follows the principle laid down in G.O. No. 4007 Mur 32-01 & 24.6.04.

13 But in actual practice, the local authorities found a great deal of difficulty in bringing the order into force, the Sadar Dingayets being the obstructing party. The temple has all along been in the hands of the Banajiga dingayets, and it is the Sadar that have recently stepped in and While the "Communis (Satan) develops a new order of things in the natural advancement of its progressive tendencies" the party seems to be "mischievously inclined" also making the order passed in their favour Quite ineffectual; and has put the local authorities under the necessity of bringing the terms of the said order in favour of the opposite (Banajiga) party.

14 The Dy Com[r] and the Mur. Com[r] suggest that the remedy proposed by the Dy Com[r] in the Hadiken case (Vide No. 4007 / Mur 32-01 & 24.6.04)

NOTE—Contn sheet

WD 0561—GPB—3750—1 8 22

see also page 182 of the Muzrai Manual

efforts at effecting a compromise between the parties have all been unavailing.

Muzrai Secretariat | Muz. File No. 460 of 192

Serial No.

applied in this case, viz that

1) ~~that~~ the agra of neither party shall take part in the worship at the temple or car procession or any other public procession or be shown marzades.

2) no cooked food shall be allowed to be offered by either party at the temple.

3) the Ulsava idol shall not be removed to the pte houses of either party on any occasion whatever.

15 While Nos 2 & 3 can possibly be given effect to, it is doubtful how far No 1 can be brought into effect, particularly as the Banajiga agra has been in enjoyment of the privilege in question for decades past. The best remedy seems to be to allow the local magistrate perfect latitude in the matter, leaving the principle to be guided by as laid down in the order of ~~September~~ November 1917, if both the agras cannot be brought to agree to a reasonable compromise, the local authorities will be at liberty to give the license to the party in charge of the temple all along, leaving the obstructing party ~~[illegible]~~ to agitate ~~[illegible]~~ to such a compromise in due course.

6 The parties may if found necessary be heard by

NOTE—Contn. sheet

WD 0561—GPB—3750—1 8 22

Rev. Secy 21/5/23

D.C. 21/5/23

D.C. 21/5/23

120

460

Muzrai Secretariat | Muz. File No. | of 1922.

Serial No.

485.
22.8.23.

18 The complaint of the petitioners is that there were certain irregularities in connection with the Estate for which a license had been granted to their opponents. What are the irregularities complained of by them: and what is the Dep'tal report in respect of the alleged irregularities.

The D.C.'s & the Dep'tal reports do not contain any of their views.

A note on the points may be put up & copy of the report

24/8

19 As this copy is not available in the records, a draft calling for the same is putup for appl.

Issue
dcs
27/8/23

27.8.23

42 No 328 dt 29/8/23. to the revn. Comm.

Fwd. the petn and Calls for a report thereon

Site 46) From, the Inam Comr,
Letter no. C.46) dt 27.8.1923
Submitting the petition
in Sc. 5

NOTE—Contn. sheet

WD 0561—GPB—9750—1 8 22

Serial No

action is being taken in the matter of the appointment of new set of Dharmasanas.

Ry. From, the Inspg. Comrs. Letter no. C. 14),

a

2) Attention is respectfully invited to the minutes of the II nd. member of Council (vide para 18 supra) - A statement showing the irregularities complained of by pchs. and the Ry. Comrs report thereon, is submr.

AG 17.7.1924 RG 19/7/24

21) The Proposal made by the

NOTE—Contn sheet

WD 0561—GPB—3750—1 8 22

III. 2]

46 9

Muzrai Secretariat | Muz. File No. | of 192

Serial No.

Mr. C and ~~the~~ in his letter of July 1923 seem to be the best suitable under the circumstances of the Case.

E

19.7.24.

Rec. Secy.

589/237 11 Marks

12 23/7/24

23/7/24

22) With regard to the allegations contained in the Petn. & Baroppas Sheri from the starting point of this case, I am seen from the report that D.C that the ~~report~~ allegations & misplaced ~~each~~ & highhandedness on the part of the local officers are not borne out by facts. No action is therefore called for on the matter. The Petn. will be informed accordingly.

23) With regard to the proposals made by the Other Court in his letter of 21/24 for the prevention of future disputes & troubles between the parties the Muz Court may kindly pass such orders as he considers proper leaving the aggrieved parties to appeal, if they wish to do so against the order.

10/7/24.

NOTE—Contn. sheet

WD 0561—GPB—3750—1 8 22

W.V. 2617

S. III. 2]

Muzrai Secretariat	Muz. File No.	of 192

Serial No.

24 Dft. Submitted.
AG
28.7.1924 BB 28.7.24.

25) Issue as minor
BB
31/7/24.

8 To the Muzrai Commr. No. 217 dt. 7.8.24.
states that as the allegations of irregularities & acts of high-handedness on the part of the local officers are not substantiated, no action is called for in the matter. That the petitioners may be informed that as regards the prosecution of further disputes between the parties, he may duly pass such orders as he may consider proper leaving the aggrieved parties to have their

NOTE—Contn sheet

WD 0561—GPB—3750—1 8 22

C.14.7 of 22-23
Encl. one. 11

8644

Office of the Muzrai Commissioner in Mysore,
Dated, Bangalore, the 30th April 1923.

1st Mov.

From

K. Chandy, Esquire, B.A.,
Muzrai Commissioner in Mysore,
Bangalore.

GENERAL SECRETARIAT
2 MAY 1923
MUZRAI

Muz
MAY 1923

2056

To

T.S. Jayarama Aiyar, Esq., B.A., B.L.,
Secretary to the Government of His Highness
the Maharaja of Mysore, Revenue Department,
Bangalore.

Sir,

Adverting to your letter No.11Cb/Muz.1:C-22-23 dated 12th September 1922 calling for a report on the petitions of Basappa and certain other Gadlu Lin ayats in the matter of Utsava of Sri -- Rameswara alias Siddeswara Devaru at Banajiru, Holalkere Taluk, I have the honor to submit herewith copy of an ad-interim report received from the Deputy Commissioner, Chitaldrug District, stating that the case about the dispute referred to has been posted by him for hearing to the 19th instant. A reply will be submitted as soon as a report is received in this office from the Deputy Commissioner after that date.

I have the honor to be,
Sir,
Your most obedient servant,
K. Chandy
Muzrai Commissioner.

D.I. Ad-interim report
Submitted for perusal
(2) Further report promised by the 19th instant, on the subject.
M.C. to be submitted after the 19th ~~instant~~, may ~~if not before~~, be awaited
2/5/23. 2/5/23
Yes 2/5/23

Letter No.S.E.147/22-23 dated 21st April 1923, from the Deputy Commissioner, Chitaldrug District, to the Muzrai Commissioner:

- - - -

"With reference to your letter No.C.147 of 22-23 dated 16th April 1923 calling for the report on the petitions of Pasappa and certain other Sadhu Lingayat in the matter of Utsava of Sri Siddarameswara Devaru at Ramagiri, Holalkere Taluk, I have the honor to state that the dispute above referred to is under enquiry, the case being posted by me for hearing on 19th May 1923, and that a report will be submitted after that date."

- - - -

Copy.

for Muzrai Commissioner. 30/4/23.

D.I.

2284

Office of the Muzrai Commissioner in Mysore,

Dated, Bangalore, the 21st July 1923.

From

K. Chandy, Esquire, B.A.,

Muzrai Commissioner in Mysore,

Bangalore.

To

T.E. Jayarama Aiyar, Esq., B.A., B.L.,

Secretary to the Government of His Highness

the Maharaja of Mysore, Revenue Department,

Bangalore.

Sir,

Adverting to your letter No.1185/Muz.150-22-29 dated 12th September 1922 calling for a report on the petitions from Basappa and other Sadar Lingayet residents of Ramagiri, Holalkere Taluk, I have the honor to state that the dispute between Sadar Lingayets and Banajigar Lingayets of Ramagiri is a long standing one, on which a decision of Government was conveyed in their Order No.1135-Muz.160-16-6 dated 16th November 1917.

The present petitioners in their several petitions complain that the Government Order of 1917 has not been brought to force by the local authorities and a licence was granted to the opposite party, the Banajigars, for carrying on the utsava in contravention of the procedure laid down in that order.

The Deputy Commissioner of Chitaldrug District, to whom the petitions were forwarded for report, issued notices to both the parties, heard them on 19th May 1923 and has submitted a report on the facts of the case. He states that the allegations made by the petitioners, Sadar Lingayets, are without foundation, and that the only dispute requiring settlement is about 'Mariyade' to be shown to the Aiya of Sadar Lingayets, after tying the 'Kankana' to the Pujari and which the Banajigars are unwilling to show to him.

The Deputy Commissioner tried his best to effect a compromise between the parties with a view to remove misunderstandings, but he was not successful in his attempt in taking a mutchalika from the parties in the circumstances reported in his letter. He suggests that the item of 'Mariyade' may be dispensed with to the Aiya of either party on the occasion of utsava with a view to remove the cause of discontent.

I think that these inter-caste disputes have to be discouraged, and would recommend that the principles, laid down by the then Deputy Commissioner, which are quoted at the end of the preamble of the Government Order No.4007/Muz.F.32-01 dated 24th June 1904 may be enforced, viz.,

(1) The Aiya of neither community shall take part in the worship at the temple or on occasions of car and other public processions, or be shown Mariyada;

(2) No cooked food shall be allowed to be offered by either the Banajigars or Sadars at the temple;

(3) The Utsava idol shall not be removed to the private houses of either party on any occasion whatever;

and to this may be added the additional proviso that the Utsavams of the two sects should take place on different dates and that these restrictions will hold good until such time as they execute a joint Mutchalika of having composed their differences.

A copy of the Deputy Commissioner's letter is also enclosed together with the file of vernacular records received therewith.

I have the honor to be,

S i r,

Your most obedient servant,

K Aiyadey

Muzrai Commissioner.

D.N.

Letter No.S.C.147 Rev. of 22-23 dated 5th June 1923 from the Deputy Commissioner, Chitaldrug District, to the Muzrai Commissioner:-

---

"With reference to your letter No.C.147/22-23 dated the 15th September 1922 forwarding for detailed report with connected records petitions Nos.742, 721, 500, 840 and 841 presented to the Dewan during his tour in this District in August last by Basappa and other Sadar Lingayat residents of Ramagiri, Holalkere Taluk complaining that in contravention of the Government Order No.1135/Muz.160-16-6 dated the 16th November 1917, a license had been granted to the opponents for the celebration of the Utsava of Sri Rameswara alias Siddeswara Devaru at Ramagiri, I have the honor to forward herewith the connected records received with the report No.S.C.258/Rev.21-22 dated 5th February 1923 of the Sub Division Officer, Davangere and to state as follows:--

2. There has been a long-standing dispute between the Sadar Lingayats of Ramagiri who are the deciples of the Sirigere Mutt on the one hand and the Banajigar Lingayats of the same place who are the disciples of the Murigi Mutt on the other, regarding the presence of their respective 'Ayas' during worship and on festive occasions at the temple In Government Order No.1135/Muz.160-16-6 dated the 16th November 1917. the Government held in appeal case No.4/16-17 as follows:-- "This case is on all fours with that of the Basavannas temple of Hadigere village in the Tarikere Taluk decided by Government in Order No.4007/Muz. -- 732-01 dated 24th June 1904 and reaffirmed in 1906 and 1910. If the arrangement approved in that order should have been found to be working without any hitch in that temple, there is no reason why a similar arrangement cannot be expected to work in the case of the temple in question also equally well".

In this decision Government also observed that "it may not be difficult for the local authorities to so arrange the occasions on which each party wishes to bring its own Aiya that all chances of a collision between the two may be minimised as far as possible, if not altogether avoided".

3. In communicating the above decision of Government to the Su'

Sub Division Officer, Davangere, the Deputy Commissioner asked him to submit proposals for making necessary local arrangements as directed by Government. After some correspondence between the Sub Division Officer, the Amildar and the Deputy Commissioner in the matter of local arrangements, orders were passed by the Deputy Commissioner (Mr. C. Venkata Rao) on 20th July 1920 as follows:--

(1) A fee of Rs.100 should be recovered in the presence of both the parties from any person who desires to take the God to his house for worshipping.

(2) As both the parties have executed mutchalikas that they would not make any takrar during the car festival, needful action may be taken for the performance of the car festival. The necessary Police arrangements should be made to see that no breach of the peace occurs during the car festival. and

(3) Different times should be assigned to each of the parties so that they may take their own Aiya for the performance of their 'Sevas' at the temple without coming into collision with each other.

4. On 19th November 1920 Dharmadarsi Mahadevappa and Javali Angadi Siddappa applied to the Deputy Commissioner for the grant of a license for the performance of the car festival on the 22nd idem. The Deputy Commissioner (Mr. C. Venkata Rao) directed the Amildar to grant permission for the car festival, being celebrated without infringing the latest Government Order on the subject and to make necessary Police arrangements on the occasion.

5. The Amildar ordered that a license will be issued in accordance with the Government order after taking a separate stamped petition from the applicants. A stamped petition was accordingly presented only on 9th March 1921 by Dharmadarsi Mahadevappa and others. Then takrar petitions against granting license to one party for performing the car festival having been received, the Amildar took considerable pains and tried to have the car festival conducted with the co-operation of both the parties, but he could not succeed.

17

The chief difficulty was about the presence of Aiyas of both the parties at the time of tying the Kankana to the Pujari and the honor to be shewn to them. The Pujari, being a disciple of the Murgi Mutt, naturally contended that the Aiya of his sect alone should tie the Kankana and this practice stood in the way of the performance of the car festival, not only amicably by both the parties in conjunction but also, by either party separately at different times, as the Pujari would not agree to the Kankanam being tied by the Aiya of the Sadar Lingayat Sect and no new Pujari even for the time being could be appointed to suit the needs of the Sadar Lingayats. The Sub Division Officer after ascertaining the practice obtaining in the Hadigere temple, Tarikere Taluk, reported that there can be no objection to both the Aiyas being present on the occasion the kankana being tied as per mamool by the Aiya of the Sect to which the Pujari belonged, the Aiya of the Sadars receiving such "Mariyada" as might be shewn to him. The Deputy Commissioner (Mr. C. Venkata Rao) agreed with the Sub Division Officer and directed that as per G.O. of the 16th November 1917, and the practice prevailing in the Tarikere Taluk arrangements might be made for the conduct of the Ratnotsavam, needful Police arrangements being also made to guard against friction and breach of the peace.

7. In the light of the above order, a license was granted in March last year as per orders of the District Magistrate on the application of the Banajigar Lingayets for the performance of the car festival which, it is reported, was conducted with great difficulty by the Amildar and the Police, as the Sadars were apparantly not agreeable to this procedure and as the feelings between the parties had grown bitter, special care and precaution had to be taken to prevent a breach of the peace. The representatives of the Sadar Lingayets who were present at the time seemed to have been warned not to do anything which would tend to endanger the public peace.

8. It will therefore be seen that the allegations made by the Sadar Lingayats that the utsava was got performed with the armed help of the Police and the Magistrecy and by terrorising them (the sadar community) into submission is without foundation. After the ur

utsava was over, the sadar lingayats began to send up the petitions noted in the *margin complaining of certain irregularities during the Utsava, that the license had been granted to their opponents in contravention of the Government Order of the 16th September 1917 referred to above and that their Aiya was not shown the Maryadas due to him etc.

*1. Petition No.3832 dated 10-3-22 received from the Muzrai Secretary with No.4965/Muz.108-21-26 dated 14-3-22. (2) Petition No.2624 of 21-22 dated 3-1-22 from Mu rai Superintendent with No. 3726 dated 13/17-1-22. (3) Telegram received with Muzrai Secretary's Memo No.5077/188-21-28 dated 21-3-22. (4) Muzrai Commissioner's memo No.6364/108-21-32 dated 11-5-22 forwarding petition No.4550 and 4551. (5) Muzrai Secretary's No. 387/108-22-2 dated 18/25-7-22 forwarding petition No.5315 and (6) Muzrai Commissioner's No. C.147/22-23 dated 15-9-22 forwarding petition Nos.742, 721, 500, 840 and 841 presented to the Dewan during his tour by Basappa etc., received from the Revenue Secretary with No.1185/Muz. 150-22-29 dated 12-9-22.

9. The Sub Division Officer, Davangere, who was asked to make enquiries and submit a report thereon stated in his No.S.C.258/Rev.21-22 dated 5-2-23 that on hearing the arguments of both the parties and their lawyers, it came to his notice that the only dispute requiring settlement was about the "Mariyada" to be shown to the "Aiyas" of the Sadar Lingayats after tying the 'Kankana' to the Pujari which the Panajigars were unwilling to show to him.

10. As the question centred on such a simple matter and as the due celebration of the regular utsava in the Ramagiri temple - a Muzrai Institution - has been held up for the last several years owing to the misunderstandings between these two parties, I thought I might as well try and bring about an understanding between them and with this view and to effect a compromise between them once for all, I issued notices to both the parties to appear before me. The parties appeared before me accordingly on the 19th instant. They stated after some discussion that they were not particular as regards the aforesaid Mariyada to the respective "Aiyas" and that the "Mariyadas" may be dispensed with altogether. A mutchalika was accordingly drafted by Mr. M. Anantniah Setty, Advocate, who appeared for the Sadars, in my presence in the court to the effect that among other matters no "Mariyada" need be shown to the Aiya of either party. But unfortunately on a side issue as regards the offering of cooked food at the temple, the

19

the two parties were found to be unable to agree and the negotiations fell through.

11. I would therefore suggest in the interest of the temple and with a view to the peaceful celebration of the utsavams at Ramagiri that Orders of Government be passed to the effect that no Aiya of either party be shown any "Mariyada" on the occasion of the utsavams. As regards cooked food, the orders of Government of 1904 may be reaffirmed in respect of this temple also.

12. The petitions received with your letter under advertance and from the Muzrai Secretary are enclosed."

- - - - -

C o p y.

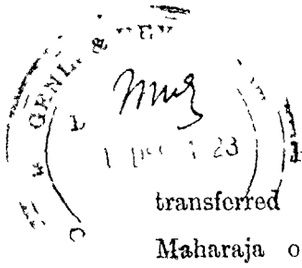
for Muzrai Commissioner.

D.N. 23/7/28.

No. 1785
1

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

Mysore, 26. 12. 1923.



Petition, as shown below, to His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, ~~Local Legislature~~ Department, Bangalore, for disposal.

AV
31/12

By Order,

No. 393 of 23-24.

Private Secretary
to H. H. the Maharaja of Mysore

Muz 4]

SUBJECT ....

.....

.....

Diary No. of letter replied to _____

Section Muz

File No.

Serial No.

Muzrai Secretariat

( )

, *the* 192 .

No. 985
two

Date of issue 18-1-24

To

The Muzrai Com

Signed by [illegible]

R. Subhedar
19.1.24

Jesse
5.1.24

In cont^n of this office
letter
Memo no. 328 - Muz 150-22
Dt 29th August 1923 calling
for further report on the
petition of the Sadar
Inigayat residents of
Ramagiri, Holalkere
Taluka, regarding the Rato-
tsava of Ramesvara etc.

over.

Siddeswara temple at Ranagiri,
and the manager ally-noted
Reminder, I am directed
to forward herewith memorial
Regd. no. 785 from B Karisiddappa
and others on the same subject,
and to request that the
subject of the report may
be expedited.

I have etc.

Dy Rev. Secretary.

4.1.24

List of enclos

Copied by

Examined by

WD 0563—GPB—2,500—27 7 22

G. R. S. G/33]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

328/one
Mr Vendeleur
Kan 22-G.23
H.O
29.8.23

To
The Mag Coir

Sir;

Adverting to your
letter no. C-14) of 22-23
dated the 24th July 23
Subg a report on the
petition of the
Indian Emigrant residents
of Nanu agire, Halkt
Taluk regarding the
Refusal of Sri Ramesa
Chetti Siddesvara Devasthana
temple Nanu directed
to state that
the Complainants of the
Petn is that there were
certain disputes & suits
in Civil Courts with the Vidya
for which a license has
been granted & the
opposite party did not
submit [illegible]

WD 2230—GPE—1,00,000—23 7 20

the irregularities complained
of. Also what is the
Govt report in respect
of the alleged irregularities

2) A very early reply is
requested. Another ltr. of 30.7.23
received on the subject & Regd. No. D.15
is forwarded herewith
A very early reply is
requested.

3) The records required
with from which the audit
objs are herewith rejd
& Regd returned.

Please etc

...27/8/23

Encl 2 doc Receipt

27/8/23

25

OFFICE OF THE ~~REVENUE~~ COMMISSIONER
IN MYSORE.

No. C 147 of 22-
one enclosure

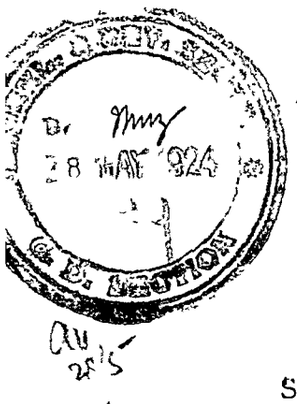
Bangalore, 23rd May 1924.
27-5

FROM

Dno. 2272.

36712

K. Chandy, Esq, B.A.
~~Revenue~~ Commissioner in Mysore.
Muzrai Mug. 466 - 22 - C



To

K.V. Anantaraman, Esq, B.A.
~~The~~ Secretary to the Government of
His Highness the Maharaja of Mysore,
Revenue *Department.*

SIR,

With reference to your letter No.328/M.F.150-22-42 dated the 29th August 1923 calling for a report re the irregularities complained of during the Rathotsavam of the Sree Rameswara alias Siddeswaraswami temple at Ramagiri, Holalkere Taluk, by the Sadar Lingayets of the place, I have the honour to forward herewith copy of letter No. S.C.147/22-23 dated the 10th instant received from the Deputy Commissioner, Chitaldrug District, mentioning the Chief items of complaint and reporting on each of them, the principal cause of dissention being stated to rest on the questic of showing mariyada to the Aiya of the Sad r Lingayets and the offering of cooked food. I have already submitted my proposals in the matter vide this office No.C.147/22-23 dated 21-7-1923, wi a view to remove all further trouble.

2. As regards the appointment of a set of Dharmadarsis for the temple, necessary action is being taken in the matter by the Deputy Commissioner, the formation of a fully representative committee consisting of members from the marginally noted communities having been arranged for.

2. Banajiga Lingayets
2. Sadar "
1. Naik "
1. Gollar
1. Brahmin.

The entire records received

lor

R. C. 4

From

Revenue Commissioner in Mysore.

To

The Secretary to the Government of
H. H. the Maharaja of Mysore,
Department.

Dated

Despatched

Received

General No.

Enclosure No.

SUBJECT.

received with the Deputy Commissioner's letter referred to above are herewith submitted for reference and kind return.

I have the honour to be,

Sir,

Your most obedient servant,

Muzrai Commissioner.

M.A.N.

Letter No.S.C.147/22-23 dated the 10th May 1924 from the Deputy Commissioner,Chitaldrug District to the Muzrai Commissioner in Mysore.

In reply to your letter No.C.147/22-23 dated the 3rd September 1923 forwarding for report copy of letter No.328/ Muz.150-22-42 dated 29th September 1923 from the Secretary to Government,Revenue Department, regarding certain alleged irregularities which were said to have occurred, while conducting the Utsavam of Rameswara alias Siddeswara Devaru at Ramagiri,Holalkere Taluk, I have the honour to state as follows:==

2. The Chief allegations made by the Sadar community of Lingayets in their petitions addressed to the Dewan and the Government are: That the Government order of 1917 was not given effect to for four years, because the arrangements suggested therein were not to the liking of Banajigar Lingayets; that in 1921 the Banajigars got an order from the Deputy Commissioner which was opposed to the above Government order and that with the help of the police the Utsava was celebrated disregarding the petitioners' rights and privileges.

3. It is difficult to say at this distance of time why the festivals were not performed for some years after the date of the Government order of 1917. But it is seen from the records that in November 1920 Dharmadarsi Mahadevappa and Javali Angadi Siddappa presented a petition seeking permission to celebrate the car festival and Mr.C.Venkata Rao thereupon ordered that the Utsava may be celebrated at the same time directing that necessary police precautions be taken in the interests of public peace. No reasonable person can have any objection to such an order and the petitioners are wrong, in my opinion to misconstrue the presence of the police on the occasion. The police were there more to prevent disorder than to help one party against the other.

X/

4. The Amildar's explanatory memo(vide his report dated 17th October 1932) clearly shows that due publicity was given at Hamsabhavi to both the parties as well as to such others as were present at the place about the proposed car-festival. I do not think that Sadar Lingayats can be regarded as a third party interested in the arrangement made for the [illegible] Satnavar. They had every opportunity to [illegible] Satnavar like all the other devotees of the temple.

[illegible], it is seen that the car festival was [illegible] only with the orders of Government [illegible] instructions issued by Mr. [illegible], Revision Officer, Davangere and Mr.C. [illegible] by competent [illegible].

(i)

(ii)

[illegible] Sadar Lingayats rec[illegible], I have to state that the [illegible] institution in questi[illegible] temple, but a "Gaddige" or sepulchre of a [illegible] which is managed by his descendants and that [illegible] be treated as a temple merely because it is [illegible]. The Amildar reports that the above [illegible] image of both Iswara and [illegible] and that Davalaya Iramo are [illegible]. In this view, Sadars can neither [illegible] to the temple as suggested by [illegible] to build a temple of their own. [illegible] file of correspondence together with the [illegible] referred to in your letter under reply accompanies.

"M O I Y"

For Kumral Commissioner.

'A'.

26/5/34

Mwz D 785

23-24

393

22

ఆశ్రుత వ్యాకరణాంభోజ్యమేయధీ.ణాంశిగర్భవరు
శ్రీమత్రాజ్ఞ్రీ ఉద్దరాంభోధ్రు పతియశోలు
ఉదూంర్ రవర దివ్యశ్రీ చరణానస్మద్గు
నంగళ్లు—

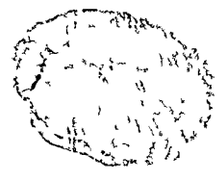
ఓత్రదుగద్ద ఆధ్రిప్రభ్రు శ్రీంర్థులదే తాత్కాల్యా రాంచు శిరిపాం
సిగళ్లంద ఈంద్రగశీరు ఇలనూండువ పీఠికర్త్రీవరు, నాంయ్యరు, సూల
రు, బోధాంగదవరు. ఇన్నుచులుంశాంద శ్రీఖిగర్లు రాంజుళ్ళంచు
శరాంశి చ్యోతిర్మాంథ్యవద్యోనంబరి. తగి. 17. 12. 1923—

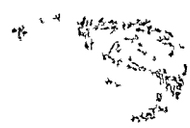
నమ్మ రామశిరి చిత్ప్రదమ్మోలో ఆర్థిక వుహనాంపిగర్భవరింద
శ్రీంఖిమ్మా రాకర్షణా గర్భగాణి-ద్యోగరిమున్న శ్రీంగిగుం శ్రీ రంగరిశిష్టో
శ్రీరఖ్రాంపియశర గర్భగీయ చేవన్నిరవందు ఇచ్చుశ్రపడి

ఈ చేవన్నిరవు ఆటోరియం వాంశి విగ్రహశ్రీవరంనోరంభా
భాశాశంగతద-అ భ్రాంశేవ శ్రీంజీ శీవ్ర్ర్ర్ప్ర- వీరశ్రీవగురు
ద్ధుర్థద అధి రాంశగర్భ ఆచార్యడిగే శ్యోరిద్వాశిరుశ్రీ పడి.

ఈ శ్రీంలను వష్ట్రగర్భవలంచే రాంంశిరాంశిగర్భంద గాం
ధూరు మనిగర్భశ్రీంశ్ దేవరు దనినింటుమనేయువరంద శింగేరిసింగ
శ్రీశ్రీంద భాంధశోభిరుగారు. శ్రీ ద్వీవర శ్రీవ్రశ్రవదశిభాశదశ్రీ రం
రుగారు ఆర్డరమ్మోంలో శ్రీశ్రీ భర్తారదవరు. No 1135- Mwz. 160-16-1
Dated 16TH November 1917 నే ఆర్డర్రన్ను రాంశిమూంతిగా, ఈ
ఆర్డర్రరు ఈ అభ్రిద్ధాంశరాంద నమ్మగర్భనేనే రాంశిద్వారూంపు
ర ఈ రంగర్భరు వారరు మునదు నిర్భాశర్థే మోల్ంర ఆర్డర్రరు అన్యా
లాంశిల్లగోర రంగర్భరుమాంతిద్వర్థే ఆనిన నిశ్రదుగద్దరంత్ర్ప
రిశ్రుత్వాపరిరంమిఖిర్ధరి ఆశిద్వ మి.. జి వెంరంపతిరాంయ్యరవరు ఇప్పు
ర్థశ్రీ బందు యుల్లాం నిఖిలయగర్భన్ను ప్రరిష్కారవాంశివిసిబాంశిం లగ
శ్రీ నిరువరాంతియు అరంతంశే. రంట్లు 623 దిగ్. 3. 9 1921 నే ఆర్డర్రి
న్ను శ్రుభయపాంశీర్లయువరిగూం భాంశిమూంతిఖివధరమూంల్ల
శ్రీ భ్రాంపియశర శ్రీవాంచిగర్భరుమూంలూలదవ్వరియుంశేత్ర మవాంశి
నరియులు అనీంర్ధర్ద్ధరిసిదవు.

శ్రీంర్థులశేశిరాత్కాంశ్రీకు హూంలి అమల్యాధరాంశ్రీ మి. టి
శ్రీ వివాసరాంయ్యరవర్లో శ్రీరాగాంయ్యా 1922 గి ఆశ్రీ. మాంయరిగ





(Copy)

34

SUBJECT.....

Diary No. of letter replied to

Muzrai Secretariat

( )

, the 192 .

Section

File No.

Serial No.

No. 217

To

The Muzrai Com-

Date of issue 7.8.42

Signed by M T Ramaiya

Sir,

Adverting to Correspondence ending with your letter No. C. 147 D 9th July 1942 in the matter of certain alleged irregularities during the Ratotsava of Sri Rameswara alias Siddeswara Swami temple at Ramagiri in the Molakalmuru Taluk

directed to State
that with regard to the
allegations contained in
the petition no. 742 of Basappa
and others which forms
the starting point of
this case, it is seen from
the report of the Dy.
Comr. that the allegations
of irregularities and acts of
high handedness on the
part of the local officers
are not substantiated,
and that no action is
therefore called for in
the matter and the
petn. may be finally
disposed accordingly.

2. With regard to the
proposals made by you
in your letter no. C.147 dt. 21/24 July
1922

Agriculture

List of enclosures.

Copied by

Examined by

WD 0563—C.D.—2,500—27-7-22

S. G/33]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

for the prevention future disputes troubles between the parties, I am to ~~return~~ State that you ~~will be so good as~~ may yourself pass such orders as you consider proper leaving the aggrieved parties to appeal ~~against the order~~ to Govt if they wish to do so.

(2) The entire record connected with the case, are herewith returned

I have &c,

Sd/- Rev. Secretary.

31/7/25

28/7/25

The Dy. Comr. ~~is silent on the point~~ reports that both parties stated that they were not particular regarding the marriage to the respective "Aiyas" and recommends that no Aiya of either party be shown any marriage on the occasion of Utsavams - W/

(41) In spite of the disputes, Dharmadarsis in connection The temple devotees have not been appointed as yet (written statement by A)

The Dy. Comr. reports that necessary action is being taken in the matter - (A time limit may be prescribed before which the Comr may be requested to his proposals.

17.7.24

17.7.

Serial no	Irregularities Complained of by petrs (Sadar Lingayats)	By Comrs. Report.
(1)	G.O. of 1917 (17 L) was not given effect to for 4 years, because the arrangements suggested therein viz Sadar Arya also must go to the temple are not agreeable to the Banajagas Community. (79 Z1).	It is difficult to say distance of time why the were not performed for some after the date of G.order 1917. (79. W1)
(2) (3).	In 1921, the Banajagars got an order with the aid of the Local authorities which is opposed to the G.O. of 1917 and that with the help of the police Supdt & the Taluk Amildar, the utsava was celebrated disregarding the petrs. rights and privileges. The complaint is that sadars were not	In nov. 1920, Dharmadarsi devappa and another presented petition (D) seeking permission to the car festival, and the Comr. Mr. Venkata Rao ordered that the utsava may be directing that necessary

though they applied for such permission (Pg. VI) and that License was granted to other religionists who, (Pg. 9 are third parties set up by Banajagas to favour them and community, those Aiga presided at- time of Seva in the temple contrary (Pg. VII). to Govt orders. (Vide the Dy Comrs order no. 670 Dy 10-7-1924)

of Public peace. The to misconstrue the presence police on the occasion who more to prevent disorder to help one party against the Due publicity was given about proposed car-festival, and S Lingayats cannot be regarded as having been ignored in the ment. They had every opp take part in the utsavam like other devotees of the temple. The car-festival was celebrated in due conformity with Govt order.

(3) In spite of the Govt order, Hadikere mamul has not been observed, owing to the objection of Banajagas to show mariyade to Sadar Aiga. (Pg. A. written statt of Sadars Dy 4-10-1922)

Hadikere mamul is that Aigas of both sadars and Banajagas set a mariyade of Rs 5/- from The Pujari - the Amildar States the Banajagas do not agree to to it